

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address):		FOR COURT USE ONLY	
TELEPHONE NO.:		FAX NO.:	
ATTORNEY FOR (Name):			
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN DIEGO</b> <input type="checkbox"/> COUNTY COURTHOUSE, 220 W. BROADWAY, SAN DIEGO, 92101-3814 <input type="checkbox"/> HALL OF JUSTICE, 330 W. BROADWAY, SAN DIEGO, CA 92101-3827 <input type="checkbox"/> MADGE BRADLEY BLDG., 1409 4TH AVE., SAN DIEGO, CA 92101-3105 <input type="checkbox"/> FAMILY COURT, 1555 6TH AVE., SAN DIEGO, CA 92101-3294 <input type="checkbox"/> KEARNY MESA BRANCH, 8950 CLAIREMONT MESA BLVD., SAN DIEGO, CA 92123-1187 <input type="checkbox"/> NORTH COUNTY DIVISION, 325 S. MELROSE DR., VISTA, CA 92083-6698 <input type="checkbox"/> EAST COUNTY DIVISION, 250 E. MAIN ST., EL CAJON, CA 92020-3941 <input type="checkbox"/> RAMONA BRANCH, 1428 MONTECITO RD., RAMONA, CA 92065-5200 <input type="checkbox"/> SOUTH COUNTY DIVISION, 500 3RD AVE., CHULA VISTA, CA 91910-5649 <input type="checkbox"/> JUVENILE COURT, 2851 MEADOW LARK DR., SAN DIEGO, CA 92123-2791			
PLAINTIFF(S)/PETITIONER(S)/IN THE MATTER OF			
DEFENDANT(S)/(RESPONDENT(S)			
<b>WARRANT OF ATTACHMENT</b> <b>(CCP 491.160; CCP 708.170; CCP 1209 et. seq.; PC 166; PC 1331 et. seq.)</b>		CASE NUMBER	

TO THE SHERIFF OF SAN DIEGO COUNTY  
OR ANY PEACE OFFICER IN THIS STATE:

YOU ARE COMMANDED to attach the body of: \_\_\_\_\_  
and bring said person before the Court to show cause why punishment should not be imposed for contempt in disobeying the  
process of this Court, properly served, summoning appearance before the Court this day.

Said person is to be admitted ☐ without bail ☐ to bail ☐ **cash only** (no 10%) in the sum of \$ \_\_\_\_\_  
for appearance in the above-entitled Court, Department \_\_\_\_\_ at \_\_\_\_\_ AM/PM  
on:

☐ The first court day    ☐ The third Tuesday    ☐ The first Friday    ☐ OTHER \_\_\_\_\_

following apprehension/contact with the subject of this warrant. The Sheriff is further directed to notify the above department (phone no.) \_\_\_\_\_ when subject is apprehended/notified to appear.

☐ DAY OR NIGHT SERVICE IS APPROVED.

Date: \_\_\_\_\_

Judge/Commissioner of the Superior Court

(SEAL)

**ATTEST:**

**CLERK OF THE SUPERIOR COURT**

Date: \_\_\_\_\_ by \_\_\_\_\_, Deputy